PICTURE IN ACADEMIC GOWN

**CURRICULUM VITAE**

1. **PERSONAL INFORMATION**

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| --- | --- | --- |
|  |  |  |
| **Last Name** | **First Name**  | **Middle Name** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Home Address**  |  | **Home Phone No.** |  |
| **Mobile Phone No.** |  |
| **E-mail Address** |  | **Birthdate** |  |
| **College Affiliation** |  | **Administrative Position: (If any)** |  |
| **Current Academic Rank** |  | **Initial Date of Employment in UST:** |  |
| **NRCP Membership****Associate/Regular** |  | **Marital Status** |  |
| **Discipline** |  | **Field of Specialization** |  |
| **Research Interest/s** |  |

**B. ACADEMIC PREPARATION**

***1. Degrees Earned***

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| --- | --- | --- | --- |
| **Level** | **Degree** | **Year Graduated** | **University/Institution** |
| **Doctorate** |  |  |  |
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| **Master’s**  |  |  |  |
|  |  |  |
| **Bachelor’s**  |  |  |  |
|  |  |  |
| **Diploma/Certificate** |  |  |  |
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***2. Examination(s) Passed***

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| **Level** | **Examination** | **Year** |
| **National** |  |  |
|  |  |
| **International**  |  |  |

1. ***Scholarship Grants***

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| --- | --- | --- | --- |
| **Nature of Scholarship** | **Sponsoring Agency** | **Level** *(local / national / international)* | **Duration or Year of Effectivity** |
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**C. EXTENSION/PROFESSIONAL ENGAGEMENTS**

***1. Journal Reviewer***

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| --- | --- | --- | --- | --- |
| **Level** | **Title of Article Reviewed** | **Title of Journal** | **Publisher** | **Date** |
| Local/National  |  |  |  |  |
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|  |  |  |  |
| International  |  |  |  |  |
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***2. Book Reviewer***

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| --- | --- | --- | --- | --- |
| **Level** | **Title of Chapter/Article Reviewed** | **Title of Book** | **Publisher** | **Date** |
| Local/National  |  |  |  |  |
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|  |  |  |  |
| International  |  |  |  |  |
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***3. Editorial Board***

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| --- | --- | --- | --- | --- |
| **Level** | **Editorial Board Position** | **Title of Journal/Book** | **Publisher** | **Date** |
| Local/National  |  |  |  |  |
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|  |  |  |  |
| International  |  |  |  |  |
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***4. Professional Membership/Consultancy Work***

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| --- | --- | --- | --- |
| **Level** | **Name of Organization/Institution** | **Position(s) Held** | **Period Covered** |
| Local/National  |  |  |  |
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| International  |  |  |  |
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**D. RESEARCH PRODUCTIVITY**

***1. Publications (UST-funded research projects)***

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| --- | --- | --- | --- | --- | --- |
| **Title of the Paper** | **Author/s**  | **Name of Journal** | **Name of Publisher** *(Indicate if local, national or International)* | **Date of Publication** | **Volume, issue and page nos.** |
|  |  |  |  |  |  |
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***2. Publications (Externally-funded research projects/ Collaborative research projects)***

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| --- | --- | --- | --- | --- | --- | --- |
| **Title of the Paper** | **Author/s *(****Identify graduate or under graduate students, if any )* | **Name of Journal** | **Name of Publisher** *(Indicate if local, national or International)* | **Date of Publication** | **Volume, issue and page nos.** | **Funding Agency/Collaborating Organization or Institution** |
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***3. Publications (as adviser of thesis / dissertations)***

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| --- | --- | --- | --- | --- | --- |
| **Title of the Paper** | **Author/s *(****Identify graduate or under graduate students, if any )* | **Name of Journal** | **Name of Publisher** *(Indicate if local, national or International)* | **Date of Publication** | **Volume, issue and page nos.** |
|  |  |  |  |  |  |
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***4. Full Length Book/Book Chapters (research-based)***

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| --- | --- | --- | --- | --- | --- |
| **Title** | **Role *(****Sole Author, Co-Author, Contributor)* | **Author/s** | **Title of Article** (if applicable) | **Date of Publication** | **Name of Publisher** *(Indicate if local, national or International)* |
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***5. Patent(s) Awarded***

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| --- | --- | --- | --- |
| **Name of Technology** | **Patent Office** | **Utility Model Application No.** | **Year Awarded** |
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***6. Paper Presentations***

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Title of Paper** | **Author/s** | **Title of Conference** | **Date**  | **Venue** | **Organizer** | **Level *(****Local, National, International)* | **Poster/Oral** | **Plenary/Parallel Session Speaker** |
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***7. Research Related Activities***

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| --- | --- | --- | --- | --- | --- |
| **Title of Activity** | **Role *(****Speaker/Trainor/Organizer Committee/Reactor)* | **Level *(****Local, National, International)* | **Date of Activity** | **Venue** | **Name of Cooperating Agency/ies** |
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**E. Funded Researches**

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| --- | --- | --- | --- | --- | --- |
| **Title of Funded Research**  | **Proponent/s** | **Funding Agency** | **Amount of Grant**  | **MOA/MOU** | **Inclusive Dates of Funded Research**  |
| **With** | **Without** |
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**F. Research Collaborations**

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| --- | --- | --- | --- | --- |
| **Title/Nature of Research Collaboration** | **Name of Collaborator/s** | **Affiliation** (Academic Institution/Government or International Agency /Industry) | **MOA/MOU** | **Inclusive Dates of Research Collaboration** |
| **With** | **Without** |
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**G. TEACHING EXPERIENCE**

1. ***Teaching Experience***

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| --- | --- | --- | --- |
| **College / Institution** | **Level Discipline/Program** | **Courses Handled** | **Period Covered** |
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***2. Research Advisorship***

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| --- | --- | --- | --- |
| **Name of the Advisee/s** | **Program**(Under graduate Graduates School) |  **Thesis or Dissertation Title**  | **Status** |
| **On-going** | **Completed** |
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**H. RESEARCH RECOGNITION / AWARDS**

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| --- | --- | --- | --- | --- | --- |
| **Level** | **Title of Award** | **Award -Giving Body** | **Co-Awardees** (if any, indicate if graduate or undergraduate students) | **Date Awarded** | **Venue** |
| Local  |  |  |  |  |  |
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| National |  |  |  |  |  |
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| International |  |  |  |  |  |
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**Submitted by:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Printed Name and Signature**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Date**